

APPROVED 1/12/65
Promulgation authorized
Executive Secretary
Domestic Geographic Names

UNITED STATES
BOARD ON GEOGRAPHIC NAMES
Case Brief (Domestic)

$$\begin{array}{r} 692.\underline{7} \\ 692.19 \end{array}$$

Recommended Name: †Pioneer Mountains Source
State: Idaho Civil Division: Butte, Blaine, and Custer Counties ()
Sec. T. R. meridian ()

Lat. 43° 37' —" N. Long. 114° 00' —" W. [center] ()
 Lat. —° —' —" N. Long. —° —' —" W.

Description: mountain group about 40 miles across, ~~with Big Lost River~~ () ()
~~The South Fork of the Snake River~~
~~just east of the Smoky Mountains,~~
southeast of the Boulder Mountains, ~~and the North Fork of the Snake River~~
and ^{south} west of the White Knob Mountains; ~~they are~~ ^{it is} bounded on the west by the
~~Big Wood River, Trail and Summit Creeks,~~ ^{(and the North Fork Big Lost River;}
on the north and east by the
East Fork Big Lost River, Left Fork Cherry Creek, Cherry Creek, Antelope
^{the} Creek, and Big Lost River; and on the
south by the Snake River Plain; the
highest point is Hyndman Peak with
an elevation of ^{about} 12,078 feet

Not:

Verification of Names in Descrip.	Check Dec. WkCd
ALL REFERENCE NAMES ARE	
EITHER DECISIONS OR	

Verification of	Check
Names in Descrip.	Dec. WkCd

ALL REFERENCE NAMES ARE

EITHER DECISIONS OR

OFFICIAL STANDARD NAMES

Summary, indicating submitting person, or agency, source for locating the feature; reason for submittal of the name and pertinent facts of the case, for presentation to DNC.

1931 description revised;

USGS/USFS, Hailey and Idaho Falls 1:250,000; this application is similar to the old decision except for the northern limits which appear more logically to be along ~~the~~ Trail and Summit Creeks where a more natural division appears along the ridge; in Sawtooth and Challis Nat. Forests

Submitted by: USGS/USFS
Prepared by: Orth
Reviewed by: *Carter*

Date: 1962
Date: 5-27-64
Date: 6-18-64

Docket List No. 68
Date approved by Sec.
of Int.
Promulgation date:

652/

(1a) _____ 19

_____, letter _____ memo _____

USC&GS _____ USFS _____ DGN _____ USGS _____

(1b) _____ 19

_____ State Geogr. Bd.

Other:

Field names report _____ 19

Annotated maps () ()

(2a) _____ 19

USGS _____ 1:

(2b) _____ 19

USGS _____ 1:

(2c) _____ 19

USGS _____ 1:

(2d) _____ 19

USGS _____ 1:

(2e) _____ 19

USGS _____ 1:

(2f) _____ 19

USGS _____ State Base

(3a) _____ 19

AMS _____ 1:250

(3b) _____ 19

AMS _____ 1:250

(4a) _____ 19

USFS _____

(4b) _____ 19

USFS _____

(5a) _____ 19

USC&GS _____

(5b) _____ 19

Aero Ch. _____

(5c) _____ 19

Coast Pilot _____

(6) _____ 19

Off. State Road Map _____ Not Shown

(7a) _____ 19

_____ County, sh. _____

(7b) _____ 19

_____ County, sh. _____

(8) _____ 19

Rand, McNally Com. Atlas, p. _____

(9) _____ 19

U.S. Postal Guide, p. _____

(10) _____ 1960

U.S. Census, Table 7, Pop., Vol. 1

(11) _____ 19

_____ BGN Decision

(12) _____

(13) *Note: see also subject file: "Idaho - Mountain Nomenclature"*